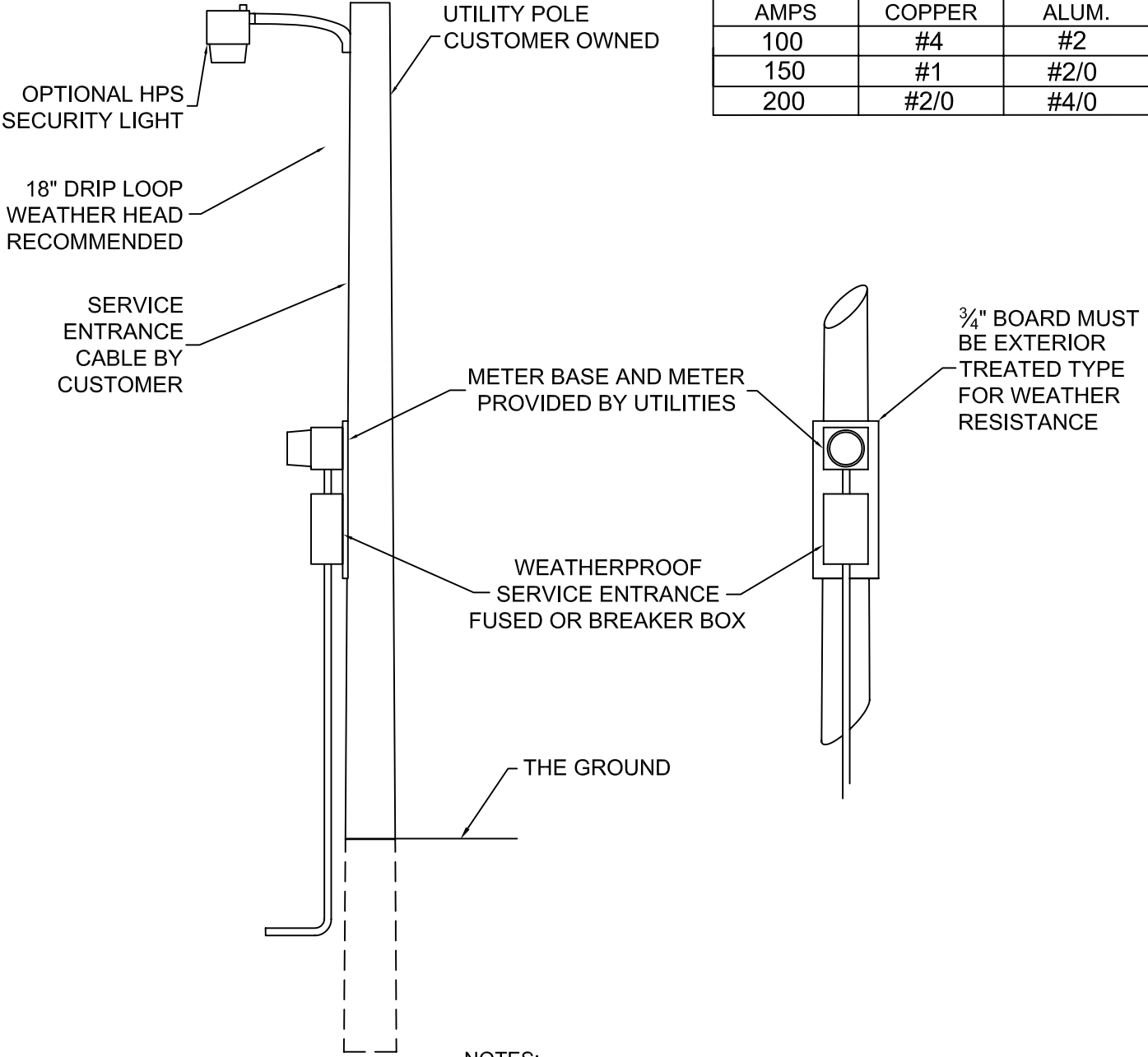


SERVICE ENTRANCE/UNDERGROUND CABLE SIZE CHART		
AMPS	COPPER	ALUM.
100	#4	#2
150	#1	#2/0
200	#2/0	#4/0



- NOTES:
 1. CONDUCTOR CONDUIT & GROUNDS TO MEET THE NATIONAL ELECTRIC CODE BOOK.
 2. SERVICE MUST BE INSPECTED BY COUNTY ELECTRIC DEPARTMENT.

ITEM	QTY.	MATERIAL	ITEM	QTY.	MATERIAL
1			1		
2			2		
3			3		
4			4		
5			5		
6			6		

	STANDARD RURAL UNDERGROUND HOUSE SERVICE INSTALLATION		
	DWG NO. EP-011807-1	CAD FILE EP011807-1.dwg	DWG BY DL
	DATE 1-18-2007	SCALE NONE	Construction Standard